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| CHANGE OF CO                                                       | RRESPONDENCE ADDRESS                                                                                                                                                                                                          | Examiner Name                    | JERRY A LORENGO                                        |  |  |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------|--|--|
|                                                                    |                                                                                                                                                                                                                               | Attorney Docket Numbe            | er 16146                                               |  |  |
| I hereby revoke all                                                | previous powers of attorney given i                                                                                                                                                                                           | n the above-identified           | I application.                                         |  |  |
| A Power of Atto                                                    | rney is submitted herewith                                                                                                                                                                                                    | [                                |                                                        |  |  |
| I hereby appoint Number as my/o identified above, and Trademark OR | Practitioner(s) associated with the following<br>rur attorney(s) or agent(s) to prosecute the a<br>and to transact all outliness in the United S<br>Office connected therewith:<br>Practitioner(s) named below as my/our atto | pplication<br>taxes Patent       | 23556                                                  |  |  |
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|                                                                    | Practitioner(s) Name                                                                                                                                                                                                          |                                  | Registration Number                                    |  |  |
|                                                                    |                                                                                                                                                                                                                               |                                  |                                                        |  |  |
|                                                                    |                                                                                                                                                                                                                               |                                  | 2.11                                                   |  |  |
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|                                                                    |                                                                                                                                                                                                                               |                                  |                                                        |  |  |
| OR The address ass OR OR                                           | r change the correspondence addri- sociated with the above-mentioned Custome coated with Customer Number                                                                                                                      |                                  |                                                        |  |  |
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|                                                                    | or.<br>and of the entire interest, See 37 CFR 3.71.<br>r.37 CFR 3.73(b) (Form PTO/SB/96) submit                                                                                                                               | ed herewith or filed on          |                                                        |  |  |
|                                                                    | SIGNATURE of Appl                                                                                                                                                                                                             | icant or Assignee of Rec         | ord                                                    |  |  |
| Signature                                                          | Marsa a midkanski                                                                                                                                                                                                             | 1                                | Date October 21, 2009                                  |  |  |
| Name                                                               | Alvesa A. Dudkowski                                                                                                                                                                                                           |                                  | Telephone 920-721-2433                                 |  |  |
| Title and Company                                                  | Assistant Secretary, Kimberly-Cli                                                                                                                                                                                             | ·····                            |                                                        |  |  |
| NOTE: Signatures of all the<br>signature is required, see b        |                                                                                                                                                                                                                               | erest or their representative(s) | ) are required. Submit multiple forms if more than one |  |  |
| Total of 1                                                         | forms are submitted.                                                                                                                                                                                                          |                                  |                                                        |  |  |

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| STATEMENT UNDER 37 CFR 3.73(b)                                                                                                       |                                                                                                                           |                                                    |                                                                                             |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------|--|--|--|
| Applicant                                                                                                                            | Petent Owner: Daniel M. Guralski                                                                                          |                                                    |                                                                                             |  |  |  |
|                                                                                                                                      |                                                                                                                           | File                                               | Filed/Issue Date: 09-14-2001                                                                |  |  |  |
| Titled:                                                                                                                              | METHOD AND APPARATUS FOR AS                                                                                               | SEMBLING REFAST                                    | ENABLE ABSORBENT GARMENTS                                                                   |  |  |  |
| Kimberly-                                                                                                                            | -Clark Worldwide, Inc.                                                                                                    | , aDelaware Co                                     | rporation                                                                                   |  |  |  |
| (Name of Assignee)                                                                                                                   |                                                                                                                           | (Type of Assigns                                   | se, e.g., corporation, pastnership, university, government agency, stc.                     |  |  |  |
| states tha                                                                                                                           | it it is:                                                                                                                 |                                                    |                                                                                             |  |  |  |
| 1.                                                                                                                                   | the assignee of the entire right, title, and                                                                              | interest in:                                       |                                                                                             |  |  |  |
| an assignee of less than the entire right, title, and interest in     (The extent (by percentage) of its ownership interest is%); or |                                                                                                                           |                                                    |                                                                                             |  |  |  |
| 3.                                                                                                                                   | the assignee of an undivided interest in the entirety of (a complete assignment from one of the joint inventors was made) |                                                    |                                                                                             |  |  |  |
| the patent application/patent identified above, by virtue of either                                                                  |                                                                                                                           |                                                    |                                                                                             |  |  |  |
| A. 🔀                                                                                                                                 | the United States Patent and Trademark Office at Reel 012613 Frame 0671 , or for which a                                  |                                                    |                                                                                             |  |  |  |
| OR                                                                                                                                   | copy therefore is attached.                                                                                               |                                                    |                                                                                             |  |  |  |
| 8                                                                                                                                    | A chain of title from the inventor(s), of the                                                                             | patent application/pate                            | int identified above, to the current assignee as follows:                                   |  |  |  |
|                                                                                                                                      | 1. From                                                                                                                   |                                                    | To:                                                                                         |  |  |  |
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| Additional documents in the chain of life are listed on a supplemental sheet(s)                                                      |                                                                                                                           |                                                    |                                                                                             |  |  |  |
| As<br>or                                                                                                                             | required by 37 CFR 3.73(b)(1)(i), the doci<br>concurrently is being, submitted for records                                | umentary evidence of the                           | ne chain of title from the original owner to the assignee was, R 3 11                       |  |  |  |
| [N<br>ac                                                                                                                             | OTE: A separate copy (i.e., a true copy of<br>cordance with 37 CFR Part 3, to record the                                  | the original assignment<br>assignment in the recor | document(s)) must be submitted to Assignment Division in rds of the USPTO. See MPEP 302.08] |  |  |  |
| The unde                                                                                                                             | ersigned (whose title is supplied below) is au                                                                            | 11                                                 | 1                                                                                           |  |  |  |
|                                                                                                                                      | alysia Wakan                                                                                                              | Vi                                                 | October 21, 2009                                                                            |  |  |  |
| Signature () Date                                                                                                                    |                                                                                                                           |                                                    |                                                                                             |  |  |  |
| ***************************************                                                                                              | . Dudkowski                                                                                                               |                                                    | Assistant Secretary                                                                         |  |  |  |
| P                                                                                                                                    | Printed or Typed Name                                                                                                     | Titte                                              |                                                                                             |  |  |  |

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